

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # 2012-642-6IF

August 3, 2012

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

Paul Shealy
Big Man's Marina, LLC
125 Big Mans Road
Leesville, SC 29070

for a permit to construct 2 additional courtesy docks on

LAKE MURRAY

At 125 Big Mans Road, west of Hwy 391 and north of Caughman Acres Road, Saluda County, South Carolina (Latitude 34.080040 Longitude -81.560245).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the construction of 2 additional courtesy docks. In detail, the proposed work includes building 1 dock that has 8 slips, is 90 feet long, and 46 feet wide. This dock will be placed by the restaurant. The other proposed dock will be 36 feet long and 10 feet wide. The ramp will be 16 feet long and 5 feet wide. This dock will attach to an existing ramp that is at the site. This will be placed by the existing boat ramps. There is an existing gas dock at the site that is 64 feet wide and 10 feet long and extends 101 feet from the shoreline. This dock will be moved near the boat ramps and reconfigured to be 64 feet long and 10 feet wide with a ramp that

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is 26 feet long. The project purpose, according to the applicant, will be to provide additional boat parking for the boat ramps and the restaurant/store.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1835 Assembly Street, Room 865B-1
Columbia, South Carolina 29201.**

The work shown on this application must be determined consistent with applicable provisions of the South Carolina Construction in Navigable Waters Permit Program. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Preliminary review of the scope of work sought by this application indicates that State and Federal permits should be processed concurrently. If the Federal permit is issued in advance of the State's a special provision will be included in the Federal permit expressing the endorsement of the District Engineer to any revisions or conditions subsequently imposed by the State permit.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

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Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Kristin Riegel at 803-253-3903.



530

I hereby certify that the within
Plat
 was filed for record in my office
 at 5:30 P.M. on the 29
 day of Dec 1914,
 and was immediately entered upon
 the proper indexes and duly re-
 corded in Plat
 Book # 8 page 40

Julius Merchant
 Clerk of Court of C. P. and G. S. in
 Saluda County, S. C.

| PT-TO | BEARING | DIST. |
|--------|-----------|--------|
| 43A-44 | N62°-33'E | 187' |
| 44-45 | N74°-27'E | 36.1' |
| 45-46 | N48°-07'E | 50.9' |
| 46-47 | N22°-28'E | 53.1' |
| 47-48 | N72°-15'E | 82.0' |
| 48-49 | N52°-10'E | 65.1' |
| 49-50 | N52°-20'E | 38.4' |
| 50-51 | N65°-20'E | 37.8' |
| 51-52 | N81°-11'E | 40.5' |
| 52-53 | N85°-05'E | 31.6' |
| 53-54 | N80°-41'E | 38.8' |
| 54-55 | N52°-10'E | 55.2' |
| 55-56 | N24°-48'E | 35.8' |
| 56-57 | N28°-26'E | 47.0' |
| 57-58 | N11°-01'E | 104.1' |
| 58-59 | N13°-47'W | 38.3' |
| 59-60 | N58°-08'E | 35.2' |
| 60-61 | N1°-58'W | 61.1' |
| 61-62 | N17°-04'W | 55.7' |
| 62-63 | N26°-58'W | 52.1' |
| 63-64 | N8°-27'E | 56.3' |
| 64-65 | N42°-42'E | 48.8' |
| 65-66 | N5°-41'E | 63.3' |
| 66-67 | N81°-22'E | 67.1' |
| 67-68 | N16°-03'E | 69.3' |
| 68-69 | N0°-03'E | 80.0' |
| 69-70 | N25°-37'E | 109.1' |
| 70-71 | N12°-00'W | 48.0' |
| 71-72 | N8°-22'E | 121.0' |
| 72-73 | N4°-57'W | 52.7' |
| 73-74 | N27°-48'W | 39.8' |
| 74-75 | S50°-45'W | 54.7' |
| 75-76 | S31°-50'W | 64.0' |
| 76-77 | S0°-53'E | 40.5' |
| 77-78 | S25°-46'W | 47.7' |
| 78-79 | S58°-16'W | 28.5' |
| 79-80 | S33°-28'W | 88.2' |
| 80-81 | S40°-05'W | 87.3' |
| 81-82 | S24°-12'W | 52.0' |
| 82-83 | S40°-37'W | 86.7' |
| 83-84 | S40°-49'W | 170.8' |
| 84-85 | S27°-46'W | 20.3' |
| 85-86 | S11°-18'W | 47.0' |
| 86-87 | S8°-45'E | 64.2' |
| 87-88 | S14°-58'E | 26.8' |
| 88-89 | S60°-47'W | 45.3' |
| 89-90 | S71°-01'W | 36.8' |
| 90-91 | S54°-37'W | 110.8' |
| 91-92 | S9°-49'W | 32.9' |
| 92-93 | S41°-55'E | 58.9' |
| 93-94 | S32°-57'E | 108.9' |

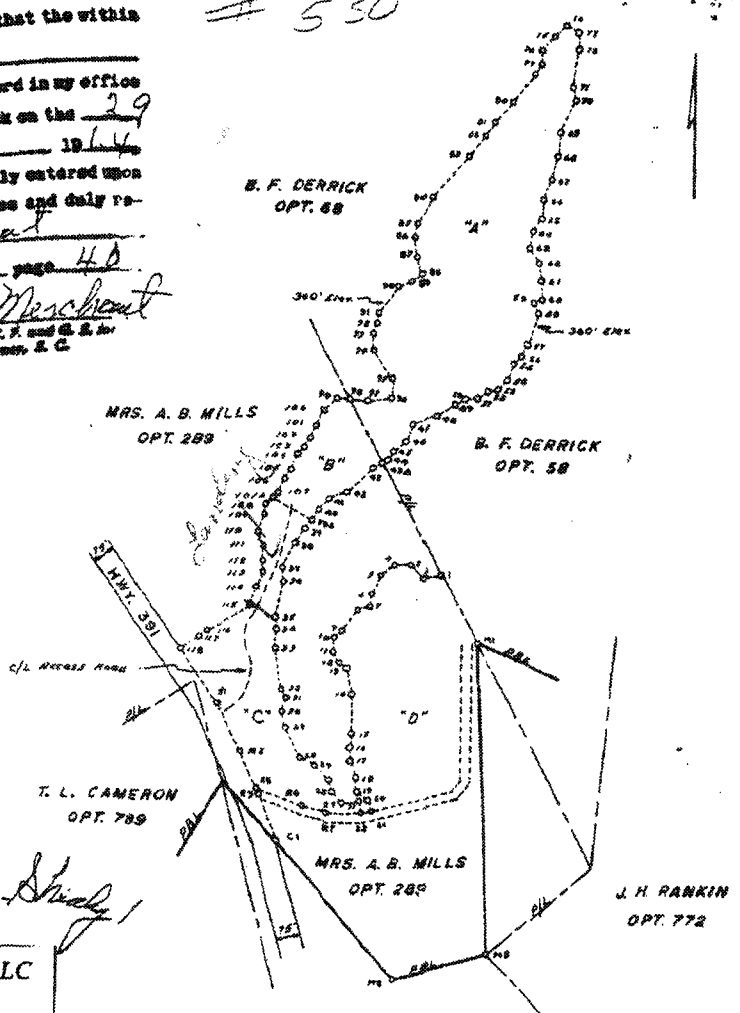
| PT-TO | BEARING | DIST. |
|--------|-----------|--------|
| 94-96 | S7°-35'W | 58.2' |
| 96-97 | S84°-49'W | 79.3' |
| 97-98 | N74°-02'W | 50.0' |
| 98-13A | S28°-18'E | 240.0' |

| PT-TO | BEARING | DIST. |
|--------|-----------|--------|
| 39A-40 | N13°-18'E | 44.0' |
| 40-41 | N40°-54'E | 34.7' |
| 41-42 | N51°-04'E | 58.2' |
| 42-43 | N48°-43'E | 108.6' |
| 43-43A | N52°-33'E | 38.0' |
| 43A-44 | N22°-08'W | 240.0' |
| 44-45 | S82°-13'W | 40.2' |
| 45-46 | S40°-22'W | 54.1' |
| 46-47 | S31°-02'W | 36.4' |
| 47-48 | S20°-00'W | 44.3' |
| 48-49 | S33°-47'W | 40.1' |
| 49-50 | S58°-11'W | 43.4' |
| 50-51 | S11°-57'W | 45.6' |
| 51-52 | S38°-31'W | 44.0' |
| 52-53 | S21°-44'W | 46.8' |
| 53-54 | S68°-10'W | 26.8' |
| 54-55A | S52°-22'E | 142.8' |

| PT-TO | BEARING | DIST. |
|---------|-----------|--------|
| 22-23 | N18°-37'W | 31.1' |
| 23-24 | S84°-23'W | 39.1' |
| 24-25 | N44°-36'W | 42.5' |
| 25-26 | N21°-29'W | 35.0' |
| 26-27 | N80°-43'W | 44.7' |
| 27-28 | N34°-32'W | 39.4' |
| 28-29 | N25°-28'W | 34.0' |
| 29-30 | N12°-40'W | 54.8' |
| 30-31 | N20°-38'E | 45.2' |
| 31-32 | N31°-31'W | 41.4' |
| 32-33 | N7°-48'W | 136.8' |
| 33-34 | N3°-23'E | 52.5' |
| 34-35 | N10°-01'W | 34.8' |
| 35-36 | N12°-22'E | 122.8' |
| 36-37 | N8°-04'W | 49.8' |
| 37-38 | N26°-54'E | 88.0' |
| 38-39 | N36°-07'E | 55.0' |
| 39-39A | N33°-12'E | 29.9' |
| 39A-40A | N59°-28'W | 142.2' |
| 40A-40B | S46°-10'W | 25.8' |
| 40B-40C | S7°-02'W | 51.0' |
| 40C-41 | S17°-58'W | 67.0' |
| 41-42 | S24°-36'E | 41.5' |
| 42-43 | S5°-33'W | 49.0' |
| 43-44 | S10°-57'E | 41.4' |
| 44-45 | S27°-24'W | 52.9' |

| PT-TO | BEARING | DIST. |
|---------|-----------|--------|
| 114-115 | S13°-31'W | 63.9' |
| 115-116 | S61°-21'W | 151.0' |
| 116-117 | S45°-03'W | 26.8' |
| 117-118 | S87°-16'W | 67.1' |
| 118-119 | S10°-44'E | 208.5' |
| 119-120 | S26°-39'E | 181.4' |
| 120-121 | S23°-24'E | 121.0' |
| 121-122 | S58°-52'E | 170.0' |
| 122-123 | S83°-48'E | 74.3' |
| 123-124 | N66°-15'E | 110.3' |

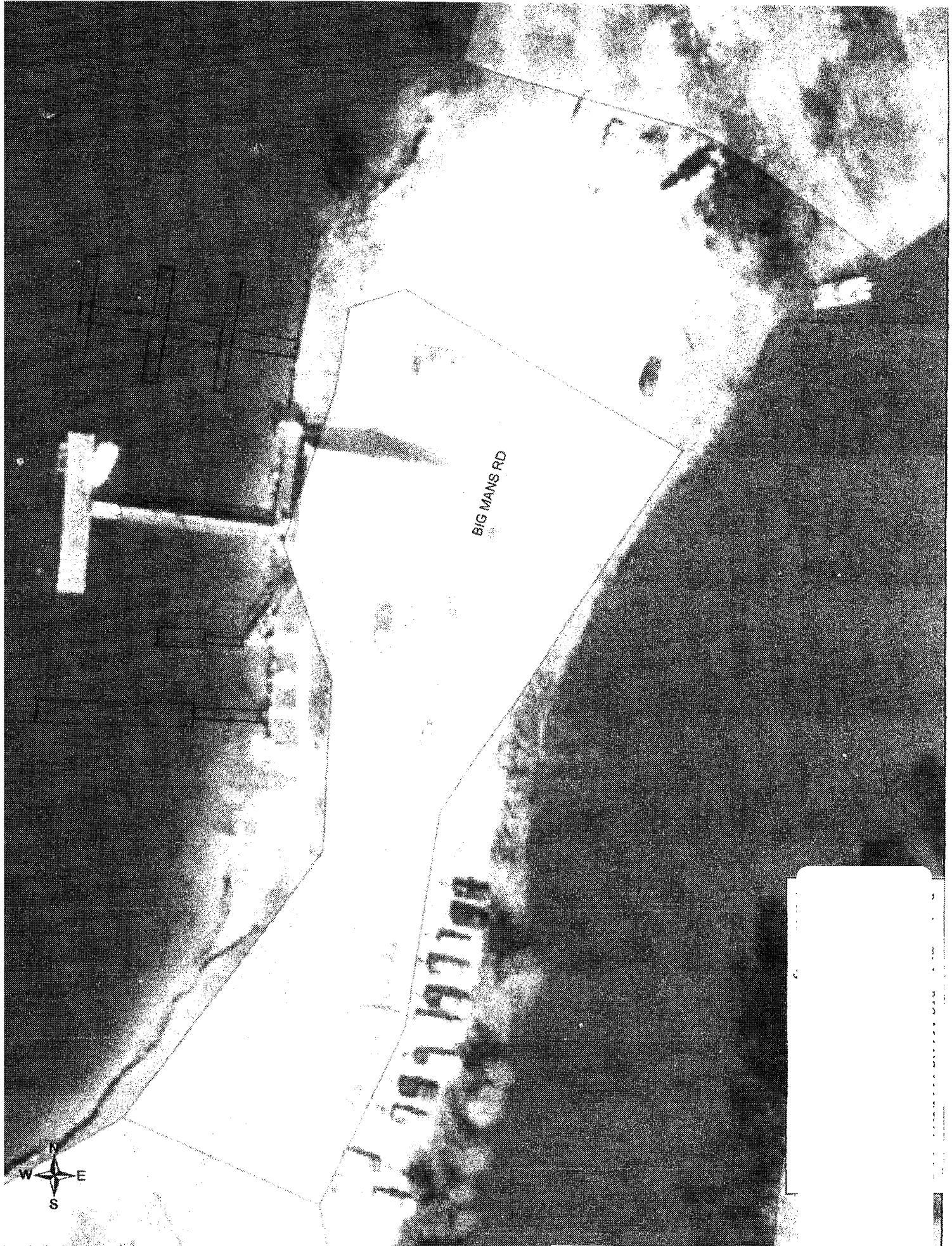
| PT-TO | BEARING | DIST. |
|-------|-----------|---------|
| M1-1 | N27°-53'W | 225.5' |
| 1-2 | S79°-24'W | 50.6' |
| 2-3 | N58°-44'W | 54.0' |
| 3-4 | S68°-08'W | 48.8' |
| 4-5 | S33°-47'W | 52.2' |
| 5-6 | S24°-42'W | 82.2' |
| 6-7 | S7°-00'W | 42.0' |
| 7-8 | S75°-45'W | 49.6' |
| 8-9 | S34°-16'W | 76.7' |
| 9-10 | S44°-37'W | 35.8' |
| 10-11 | S1°-53'E | 50.0' |
| 11-12 | S32°-57'E | 36.5' |
| 12-13 | S50°-58'E | 23.6' |
| 13-14 | S11°-44'E | 24.9' |
| 14-15 | S0°-21'E | 122.8' |
| 15-16 | S17°-47'W | 44.4' |
| 16-17 | S0°-31'W | 50.1' |
| 17-18 | S24°-07'E | 63.9' |
| 18-19 | S2°-07'E | 49.8' |
| 19-20 | S53°-41'E | 41.2' |
| 20-21 | S19°-28'E | 36.1' |
| 21-22 | S66°-07'W | 17.5' |
| 22-23 | S88°-15'W | 110.4' |
| 23-24 | N83°-45'W | 74.3' |
| 24-25 | N66°-50' | 170.0' |
| 25-26 | N25°-28'W | 31.2' |
| 26-27 | S20°-48'E | 162.6' |
| 27-28 | S41°-08'E | 566.0' |
| 28-29 | N24°-05'E | 300.0' |
| 29-30 | N2°-15'W | 1024.1' |



Edward Adam B. Shady

| | |
|--|--------|
| Project Title: BIG MANS MARINA, LLC COURTESY DOCKS | |
| Project Location: 125 BIG MANS ROAD LEESVILLE, SC | |
| Applicant: P. DUANE SHEALY | |
| Date: | Scale: |
| Application #: | |
| Sheet | of |

| | |
|-----------------------------------|--|
| SOUTH CAROLINA ELECTRIC & GAS CO. | |
| PARTIAL PLAT OF LANDS OF | |
| B. F. DERRICK OPT. 68 & | |
| NRS. A. B. MILLS OPT. 288 | |
| DATE 11-16-64 | |
| SCALE 1"=400' | |
| OPTS. 58 & 289 | |



BIG MANS RD



inch = 50 feet

1" = 8'
SCALE

